HAMBLETON

Agenda

| | Committee Administrator: | Democratic Services Officer (01609 7 | 67015) |
|-------------------|---|--------------------------------------|--------|
| Dear Councillor | | Wednesday, 23 Jun | e 2021 |
| Notice of Meeting | | | |
| Meeting | Planning Committee | | |
| Date | Thursday, 1 July 2021 | | |
| Time | 10.30 am | | |
| Venue | Council Chamber, Civic Centre, Stone Cross, Rotary Way, | | |
| Yours sincerely | Northallerton, DL6 2UU. | | |

J. Ives.

Dr Justin Ives Chief Executive

To:CouncillorsCouncillorsP Bardon (Chairman)J Noone (Vice-Chairman)M A BarninghamB PhillipsD B EldersA RobinsonMrs B S FortuneM G TaylorB GriffithsA WakeK G HardistyD A Webster

Other Members of the Council for information (Please note that Member Training will commence at 9.30am)

Note: Press and public are welcome to attend meetings of Planning Committee. Due to current social distancing restrictions, measures have been implemented which limit the number of attendees able to be physically present in the meeting at any one time. Temporary arrangements are in place for members of the press and public to register their attendance no later than 24 hours in advance of the meeting taking place. Spaces are allocated on a first come first served basis. If you arrive at the Civic Centre to attend the meeting and have not registered in advance a space cannot be guaranteed if there are no vacant seats available. Members of the press and public are also able to observe the meeting virtually via Teams. Please click on the link on the website or dial 020 3855 5195 followed by the Conference ID: 286 056 520# For further information please contact Democratic Services on telephone 01609 767015 or email committeeservices@hambleton.gov.uk

Agenda

Minutes 1 - 4 To confirm the minutes of the meeting held on 10 June 2021 (P.5 - P.6), attached. Apologies for Absence. Planning Applications 5 - 78 Report of the Deputy Chief Executive. Applications Second S

Please note that plans are available to view on the Council's website through the Public Access facility.

4. Matters of Urgency

Any other business of which not less than 24 hours prior notice, preferably in writing, has been given to the Chief Executive and which the Chairman decides is urgent.

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